

Call for Presenter Proposal

2016 Making Connections Conference

June 7-9, 2017

Biloxi, Mississippi

DUE JANUARY 17, 2017

Lead Presenter:

Name _____ Title _____

Agency _____

School/Department _____

Agency Address _____

Telephone (Day) _____ (Evening) _____

E-mail address _____

Degree/Credentials: _____

Additional Presenters(s) (Name, Title, and Agency as it should appear in the conference program)

Name: _____ Email: _____

Title: _____ School: _____

Degree/Credentials: _____

Presenters' Biography – Lead Presenter, please include a maximum 50-word biographical paragraph for yourself and each additional presenter as listed above. You may attach biographies.

Additional Presenter(s) Name(s) and Bios (please include email and phone number):

All presenters will be supplied with a screen, LCD projector, microphone, and banquet style seating. House/sound systems, etc. requests must be included in this proposal.

Additional equipment/setup needs:

Program Title --

Program Description (50 words or less) (Please note that if the proposal is selected, this description will be used in the conference program.) May include an attachment.

**Conference fees will be waived for only one presenter per session.

Learning Objective for Presentation:

Presentation Format: (Check One)

☐ **Traditional Presentation:** 1 hour 15 minutes

☐ **Mini-Institute:** 2 hours

Check the strand with which your presentation best aligns. Please call Dianne at (601) 266-6777 if you have questions about which category your session falls under.

☐ **Equipping All Students for Success**

☐ **Effective Teaching Practices**

☐ **MDE Communications/Update**

☐ **Exhibitor Presentation**

☐ **Instructional Technology**

What grade span is most appropriate for your session?

☐ **K-2** ☐ **3-5** ☐ **6-8** ☐ **9-12** ☐ **All**

Who will be your targeted audience?

☐ **Classroom Teachers** ☐ **Special Education Teachers** ☐ **All Teachers** ☐ **Administrators** ☐ **A specific subject area. Please provide subject area _____**

Please send to Southern.Miss@s-resa.org (digital forms preferred in a WORD document) or fax to (601) 266-6766.